



Customer No. 22859
Fredrikson & Byron, P.A.
200 South Sixth Street, Suite 4000
Minneapolis, MN 55402-1425 USA
Telephone: (612) 492-7000
Facsimile: (612) 492-7077

Attorney Docket No. 30505.11.84

TRANSMITTAL

In re the application of:

Frederickson et al.

Application No.: 10/621,594

Examiner: Bryon P. Gehman

Filed: July 17, 2003

Group Art Unit: 3728

For: PACKAGE FOR ACTIVATABLE POINT OF SALE CARDS

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

[X] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

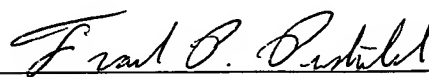
	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	21	- 21	= 0	x 25	\$0.00		x 50	\$
Indep.	4	- 4	= 0	x 100	\$0.00		x 200	\$
Mult. Dep.			=	+ 180	\$0.00		+ 360	\$
TOTAL					\$0.00	OR	TOTAL	\$

[] First Presentation of Multiple Dependent Claim [MDC]

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

[] A check in the amount of \$_____ is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 06-1910.

Respectfully submitted,


Frank P. Piskolich
Registration No. 52,123

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 06-1910.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on

1/26/05
Date of Deposit


Melissa Dahmeh

#3071233\1



IFW

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 30505.11.84

Frederickson et al.

Application No.: 10/621,594

Examiner: Bryon P. Gehman

Filed: July 17, 2003

Group Art Unit: 3728

For: PACKAGE FOR ACTIVATABLE POINT OF SALE CARDS

RESPONSE TO OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action of November 4, 2004, and in accordance with the automatic extension of time for response provided by 37 C.F.R. § 1.136(a), please find the following remarks:

REMARKS

Claims 1, 3-6, 8-11 and 13-14 are rejected under 35 U.S.C. § 103(a) as being unpatentable over U.S. Patent Number 5,918,909 to Fiala in view of U.S. Patent Number 6,224,108 to Klure. Applicant respectfully traverses the rejection and asks that it be withdrawn upon consideration of Applicant's arguments.